# CLERK'S OFFICE APPROVED Date: 3-14-02

Submitted by:

Chairman of the Assembly

at the Request of the Mayor

Prepared by:

Office of Management and Budget

For Reading:

March 19, 2002

#### ANCHORAGE, ALASKA AR NO. 2002-88

A RESOLUTION REQUESTING FY 2003 SAFE COMMUNITIES FUNDING FROM THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

WHEREAS, AS 29.60.350(b) requires the governing body of a municipality to adopt a resolution requesting safe communities funding and to submit the resolution to the Department of Community and Economic Development; and

WHEREAS, the Municipality of Anchorage is desirous of receiving safe communities funding; and

WHEREAS, AS 29.60.350(c) requires that money received by a municipality under the safe communities program be used only for the following services in the following ranking of priority.

- 1) police protection and related public safety services;
- 2) fire protection and emergency medical services;
- 3) water and sewer services not offset by user fees;
- 4) solid waste management;
- 5) other services determined by the governing body to have the highest priority

NOW, THEREFORE BE IT RESOLVED THAT: The Anchorage Assembly by this resolution hereby requests payment from the FY 2003 safe communities program by the Department of Community and Economic Development and agrees to spend such payment as required by law.

PASSED AND APPROVED by a duly constituted quorum of the Anchorage Assembly this day of Much, 2002.

Chairperson

ATTEST:

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# MUNICIPALITY OF ANCHORAGE

### **ASSEMBLY MEMORANDUM**

Meeting Date: March 19, 2002

1 FROM:

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Mayor

SUBJECT:

Safe Communities Funding for State FY 2003

Alaska Statute AS 29.60.350 requires the governing body of a municipality to approve a resolution requesting safe communities funding. Payment is scheduled for July 31, 2002.

The Administration recommends approval of AR 2002-88 requesting safe communities funding for State FY 2003.

Concurrence:

Harry J. Kieling, Jr.

Municipal Manager

Prepared by:
Wheryl Grasca

Cheryl Frasca, Director

Office of Management and Budget

Respectfully submitted.

George P. Wuerch

Mayor

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#### Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

## **Agenda Document Control Sheet**

De 2002-88 (SEE REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT DATE PREPARED Safe Communities for State FY 03 Indicate Documents Attached AO X AR X AM AIM DEPARTMENT NAME DIRECTOR'S NAME 2 Office of Management and Budget Cheryl Frasca THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY HIS/HER PHONE NUMBER Earlene R. Aquino 343-6656 4 COORDINATED WITH AND REVIEWED BY INITIALS DATE X Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility X Municipal Manager Cultural & Recreational Services **Employee Relations** Finance, Chief Fiscal Officer Fire Health & Human Services X Office of Management and Budget Management Information Services Planning, Development & Public Works **Development Services** Facility Management Planning Project Management & Engineering Street Maintenance Traffic Public Transportation Department Purchasing **Municipal Attorney** X Municipal Clerk Other 5 Special Instructions/Comments 9.B. Acres ယ PUBLIC HEARING DATE REQUESTED SCHEDELED ASSEMBLY HEARING DATE REQUESTED March 19, 2002